



**WESTBOROUGH AFFORDABLE HOUSING TRUST**  
**MEETING AGENDA**  
**9:00 AM Thursday November 9, 2023 - Hybrid Meeting\***  
**Memorial Hall in Town Hall**  
**34 West Main Street, Westborough, MA**

Please note that:

- Times are approximate and agenda items are subject to change
- This meeting will be recorded and broadcast by Westborough TV.

**RECEIVED**

By Town Clerk's Office, Town of Westborough at 9:20 am, Nov 05, 2023

*\*Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be at (the location listed above same as listed above) and it is possible that or all members of the public body may attend remotely, with in-person attendance consisting of members of the public. This meeting may be accessed remotely as noted in the posted Agenda:*

Meeting link: <https://www.microsoft.com/microsoft-teams/join-a-meeting>

Meeting ID: 214 981 348 119

Passcode: 6vjw6N

*When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by in-person attendance, or by accessing the meeting remotely, as noted above. Additionally, the meeting will broadcast live, in real time, via Verizon channel 28 and Charter channel 192 or via WestboroughTV's online platforms at [WestboroughTV.org](http://WestboroughTV.org) and [Youtube.com/WestboroughTV](http://Youtube.com/WestboroughTV).*

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|----------|------------------------------------------------------------------------------------------|
| 9:00 AM  | Call to Order<br>Approve Minutes from the Trust's meeting on October 12, 2023            |
| 9:05 AM  | Project Concepts: 6 Beach Street & High St. Extension - Waterman Associates (Behn/Rauch) |
| 9:30 AM  | Housing Production Plan - Jennifer Gingras, Town Planning Director (Edinberg)            |
| 9:50 AM  | WHA - Rodgers Road Development - Board Meeting Report (Rauch/Storm)                      |
| 9:55 AM  | Project: 3 Baylor - Level I/Level II Assessment (Behn/Edinberg)                          |
| 10:00 AM | Project: 6 Beach Street - Property Care (Behn)                                           |
| 10:05 AM | 7 Lawtons Way - Option to Purchase - Update (Edinberg)                                   |
| 10:10 AM | Project: First Time Homebuyers Program Discussion (Edinberg/Storm)                       |
| 10:30 AM | Community Development Block Grant (CDBG) (Behn)                                          |
| 10:35 AM | Appoint a representative to the Community Preservation Committee (Behn)                  |
| 10:40 AM | Adjourn                                                                                  |